

# 2020 LUNAR NEW YEAR HOUSTON

FEBRUARY 1 & 2 / SAT. & SUN. / 10am-6pm.  
Viet Hoa Center @ 8388 W. Sam Houston South / 77072

## NONPROFIT / PUBLIC AGENCY VENDOR CONTRACT & RECEIPT

**MAIL CONTRACT & CHECK ASAP TO RESERVE YOUR SPACE!**

PLEASE PRINT ☺ RETAIN COPY FOR YOUR FILES

CONTACT NAME: \_\_\_\_\_

ORGANIZATION NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

**✓ Check POWER or NO POWER**

FEE for Covered Booth Space <u>Includes 1 Table / 2 Chairs.</u>	10' x 10' <u>Without POWER</u>	10' x 10' <u>With POWER</u>	Extra Tables # x \$20 / ea.
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NONPROFIT / PUBLIC AGENCY BOOTH       \$ 500       \$ 600      \_\_\_\_\_

DO YOU PREFER TO BRING YOUR OWN TENT?       YES       NO

PA System? Do you intend to use a PA System?       YES       NO

\$ \_\_\_\_\_ BOOTH FEE      **Completed POWER FORM attached?**  YES     NO     N/A

\$ \_\_\_\_\_ ADDITIONAL 8' TABLES  
\$20/ 8' Table

\$ \_\_\_\_\_ TOTAL DUE      PAYABLE TO:      TexAsia / HAAFA  
[ IRS Non-Profit ID # 76-0064291 ]

\$ \_\_\_\_\_ Amount Enclosed      MAIL TO:      1714 Tannehill Drive  
Houston, TX 77008-1216

Check #: \_\_\_\_\_      EMAIL:      GlendaJoe@GKJoe.com

By signature, Applicant/Vendor agrees to abide by Event rules/regulations, and agrees HAAFA is not responsible for safekeeping of, damage to, or loss of any personal property under control of Applicant. Vendor hereby agrees to hold harmless the HAAFA and the Venue Host, their employees/volunteers from all cost, injury & damage incurred by any of the above, and from any other injury or damage to any person or property, any of which is caused by an activity, condition or event arising out of the performance, preparation for performance or nonperformance of any provision of this agreement by Houston Asian American Festival Association (HAAFA).

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

**LNYPH BOOTH with POWER REQUIREMENTS - MANDATORY SUBMISSION**

**COMPLETE this Form.** Without this completed form, your Booth cannot be supplied with **POWER!**

**EMAIL TO:** GlendaJoe@gkjoe.com

• **VENDOR / BOOTH NAME:** \_\_\_\_\_

• **PHONE:** [ ] \_\_\_\_\_ - \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

• **CONTACT PERSON:** \_\_\_\_\_ **(please print)**

**NOTE:** "Watts" (W) OR "Amps" / "Voltage" (V) are listed on UL label plate or stamped on most electrical equipment used in booths. (Smaller equipment may only list Watts & Volts (W/V).  
 • 120 Phase usually lists "Watts" (W). 240 Phase usually lists "Amps".

**TOTAL # \_\_\_\_\_ of POWER OUTLETS at Booth • Indicate TOTAL # Electrical Equipment / Appliances**

**IDENTIFY ALL Equipment Used - i.e., PA System, Warmers/Heat Lamps, Refrigerators, Computers, CD Players, etc.**

1. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

2. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

3. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

4. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

5. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

6. Type of Equipment: \_\_\_\_\_

Phase 120 Watts: \_\_\_\_\_ Volts: \_\_\_\_\_

Phase 240 Amps: \_\_\_\_\_ Volts: \_\_\_\_\_

Date: \_\_\_\_\_

VENDOR / PARTICIPANT Signature: \_\_\_\_\_