

2022 LUNAR NEW YEAR HOUSTON

FEBRUARY 5 & 6 / SAT. & SUN. / 10am-6pm.

Viet Hoa Center @ 8388 W. Sam Houston South / 77072

SMALL BUSINESS RECEIPT

VENDOR CONTRACT &

MAIL CONTRACT & CHECK ASAP TO RESERVE YOUR SPACE!

PLEASE PRINT  RETAIN COPY FOR YOUR FILES

CONTACT NAME: _____

BUSINESS NAME: _____

EMAIL: _____

PHONE: _____

Check POWER or NO POWER

FEE for Covered Booth Space Extra Tables <i>Includes 1 Table / 2 Chairs.</i> \$20 / ea.	10' x 10' <u>Without POWER.</u>	10' x 10' <u>With POWER.</u>	# x
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<input type="checkbox"/> SMALL BUSINESS BOOTH	<input type="checkbox"/> \$ 600	<input type="checkbox"/> \$ 700	_____
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DO YOU PREFER TO BRING YOUROWN BRAND TENT? YES NO

PA System? *Do you intend to use a PA System?* YES NO

\$ _____ BOOTH FEE **Completed POWER FORM attached?** YES NO
 N/A

\$ _____ ADDITIONAL 8' TABLES
\$20/ 8' Table

\$ _____ TOTAL DUE

PAYABLE TO: **TexAsia / HAAFA**
[IRS Non-Profit ID # 76-0064291]

\$ _____ Amount Enclosed

MAIL TO: 1714 Tannehill Drive
Houston, TX 77008-1216

Check #: _____

EMAIL: **GlendaJoe@GKJoe.com**

By signature, Applicant/Vendor agrees to abide by Event rules/regulations, and agrees HAAFA is not responsible for safekeeping of, damage to, or loss of any personal property under control of Applicant. Vendor hereby agrees to hold harmless the HAAFA and the Venue Host, their employees/volunteers from all cost, injury & damage incurred by any of the above, and from any other injury or damage to any person or property, any of which is caused by an activity, condition or event arising out of the performance, preparation for performance or nonperformance of any provision of this agreement by Houston Asian American Festival Association (HAAFA).

Applicant Signature _____

Date: _____

LunarNewYearHouston.com
713.861.8270

CONTACT: GlendaJoe@GKJoe.com

**LNYH BOOTH with POWER REQUIREMENTS - MANDATORY
SUBMISSION**

COMPLETE this Form. Without this completed form, your Booth cannot be supplied with POWER!

EMAIL TO: _____ GlendaJoe@gkjoe.com

- **VENDOR / BOOTH NAME:**

- **PHONE:** [____] ____ - _____ **EMAIL:**

- **CONTACT PERSON:** _____ **(please print)**

NOTE: "Watts" (W) OR "Amps" / "Voltage" (V) are listed on UL label plate or stamped on most electrical equipment used in booths. (Smaller equipment may only list Watts & Volts (W/V).
• **120 Phase usually lists "Watts" (W). 240 Phase usually lists "Amps".**

TOTAL # _____ of POWER OUTLETS at Booth • Indicate TOTAL # Electrical Equipment / Appliances

IDENTIFY ALL Equipment Used - i.e., PA System, Warmers/Heat Lamps, Refrigerators, Computers, CD Players, etc.

1. Type of Equipment: _____

Phase 120 Watts: _____ Volts: _____

Phase 240 Amps: _____ Volts: _____

2. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

3. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

4. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

5. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

6. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

Date: _____

VENDOR / PARTICIPANT Signature:
