

# 2023 LUNAR NEW YEAR HOUSTON

January 28 & 29 SAT. & SUN. / 10am-6pm.  
Viet Hoa Center @ 8388 W. Sam Houston South / 77072

## CORPORATE BRAND VENDOR CONTRACT & RECEIPT

**MAIL CONTRACT & CHECK ASAP TO RESERVE YOUR SPACE!**

PLEASE PRINT



RETAIN COPY FOR YOUR FILES

CONTACT NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

**Check POWER or NO POWER**

**FEE for Covered Booth Space**  
**Includes 1 Table / 2 Chairs.**

**10' x 10'**  
**Without POWER**

**10' x 10'**  
**With POWER**

**Extra Tables**  
**# x \$20 / ea.**

CORPORATE BRAND BOOTH       \$ 800       \$ 900      \_\_\_\_\_

NUMBER OF 10' X 10' COVERED BOOTHS:    1      2      3      \_\_\_\_\_

**CORPORATE BRAND TENT: DO YOU PREFER TO BRING YOUR TENT?**       YES       NO

**PA System? Do you intend to use a PA System?**       YES       NO

\$ \_\_\_\_\_ **BOOTH FEE(S)**

**Completed POWER FORM attached?**       YES       NO       N/A

\$ \_\_\_\_\_ **ADDITIONAL 8' TABLES**  
\$20/ 8' Table

\$ \_\_\_\_\_ **TOTAL DUE**

**PAYABLE TO: TexAsia / HAAFA**  
[ IRS Non-Profit ID # 76-0064291 ]

\$ \_\_\_\_\_ **Amount Enclosed**

**MAIL TO: 1714 Tannehill Drive**  
**Houston, TX 77008-1216**

**Check #:** \_\_\_\_\_

**EMAIL: GlendaJoe@GKJoe.com**

By signature, Applicant/Vendor agrees to abide by Event rules/regulations, and agrees HAAFA is not responsible for safekeeping of, damage to, or loss of any personal property under control of Applicant. Vendor hereby agrees to hold harmless the HAAFA and the Venue Host, their employees/volunteers from all cost, injury & damage incurred by any of the above, and from any other injury or damage to any person or property, any of which is caused by an activity, condition or event arising out of the performance, preparation for performance or nonperformance of any provision of this agreement by Houston Asian American Festival Association (HAAFA).

**Applicant Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

**LNYH BOOTH with POWER REQUIREMENTS - MANDATORY SUBMISSION**

**COMPLETE this Form.** Without this completed form, your Booth cannot be supplied with **POWER!**

**EMAIL TO:** GlendaJoe@gkjoe.com

• **VENDOR / BOOTH NAME:** \_\_\_\_\_

• **PHONE:** [ \_\_\_\_\_ ] \_\_\_\_\_ - \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

• **CONTACT PERSON:** \_\_\_\_\_ (please print)

*NOTE: "Watts" (W) OR "Amps" / "Voltage" (V) are listed on UL label plate or stamped on most electrical equipment used in booths. (Smaller equipment may only list Watts & Volts (W/V).  
 • 120 Phase usually lists "Watts" (W). 240 Phase usually lists "Amps".*

**TOTAL # \_\_\_\_\_ of POWER OUTLETS at Booth • Indicate TOTAL # Electrical Equipment / Appliances**

**IDENTIFY ALL Equipment Used** - i.e., PA System, Warmers/Heat Lamps, Refrigerators, Computers, CD Players, etc.

1. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

2. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

3. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

4. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

5. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

6. **Type of Equipment:** \_\_\_\_\_

Phase 120      **Watts:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

Phase 240      **Amps:** \_\_\_\_\_      **Volts:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**VENDOR / PARTICIPANT Signature:** \_\_\_\_\_