

LUNAR NEW YEAR HOUSTON

Viet Hoa Center @ 8388 W. Sam Houston South / 77072

FOOD VENDOR MENU APPLICATION

Dear Potential Food Vendors:

Only a limited number of Food Vendors will be selected. Here's what we're looking for:

- MENU DIVERSITY No Menu Item Duplication among selected Food Vendors
- AFFORDABILITY Family-friendly pricing for our audiences
- COMPACT FOOT PRINT Venue space is limited
- NO PROPANE
- **LOAD-IN PRE-EVENT REQUIRED: FRI / January 27 / 3 PM - 7 PM** [Overnight Security Provided]

COMPLETE & RETURN THIS FORM BY FRI / JAN 2

VENDOR NAME: _____

CONTACT NAME: _____ EMAIL: _____

FOOD / CULTURE: Vietnamese Chinese Korean Lao
 Latino Thai OTHER: _____

YOUR MENU ITEMS & PRICING ESTIMATES

FOOD	\$ PRICING EST	BEVERAGE	\$ PRICING EST
1 _____		1 _____	
2 _____		2 _____	
3 _____		3 _____	
4 _____		4 _____	
5 _____		5 _____	
6 _____		6 _____	
7 _____			
8 _____			

DO YOU HAVE A BEER SALES PERMIT?

YES NO

IF BBO - What Kind? BEEF PORK CHICKEN OTHER: _____

VENDOR

FOOT PRINT TENT 10' X 10' 10' X 15'
 TRUCK 10' X 15' OTHER: _____ x _____

PLEASE COMPLETE THIS FORM AND SCAN BACK TO:

GlendaJoe@GKJoe.com

Food Vendor CONTRACT & RECEIPT

By Invitation Only ON RECEIPT OF PROPOSED MENU

MAIL CONTRACT & CHECK to RESERVE your SPACE

PLEASE PRINT RETAIN COPY FOR YOUR FILES

VENDOR NAME:

CONTACT NAME: EMAIL:

FOOD / BEVERAGE BOOTH \$ 500 10' x 10' Covered Booth Space w/ POWER
NUMBER of 10' x10' Booths: ADDITIONAL TABLES: \$20/ 8' Table X = \$

YOUR BOOTH FEE: \$ + ADDITIONAL 8' TABLES Order \$

TOTAL DUE: \$ Amount Enclosed: \$ Check #:

PAYABLE TO: TEXASIA / HAAFA DUE: JAN 2, 2023
MAILING ADDRESS: 1714 Tannehill Drive Houston, TX 77008-1216

Completed POWER FORM Must be Attached - page 2

VENDOR RULES

- 1. FOOD VENDOR LOAD IN: FRI January 27 / NOON - 7PM
- No Venue Access for LOAD-IN on Event Dates January 28 & 29
- Traffic & Parking on Event Dates preclude Load In Jan 28/29. PERISHABLES may be delivered DAY OF
- FRI / SAT / SUN Overnight Security on Site - for Equipment & Supplies
- No Dedicated Parking for Vendors on Event Dates - Arrive EARLY to Park & Prep Booth
2. SECURE YOUR TEMPORARY PERMIT http://www.houstontx.gov/health/Food/Temp_Permit_Package_06272011.pdf
- 10 days Prior to Event @ \$66.40 / day = \$132.80 Permit Fee to City
- Attached: SIGNED "Owner/Applicant Property Agreement": See page 3 / for Health Dept application
- Be Prepared for Health Inspector / Event Dates re Food Temps & Sanitation per City regulations
3. NO PROPANE USE - We are not permitted by City Fire Marshal
4. VENDOR MAINTAINS TRASH FREE SPACE AROUND BOOTH - Receptacles Emptied by Event Volunteers
5. WATER ACCESS - Available via exterior spigot
6. REMIT BOOTH FEE by JAN 15

By signature, Applicant/Vendor agrees to abide by Event rules/regulations, and agrees HAAFA is not responsible for safekeeping of, damage to, or loss of any personal property under control of Applicant. Vendor hereby agrees to hold harmless the HAAFA and the Venue Host, their employees/volunteers from all cost, injury & damage incurred by any of the above, and from any other injury or damage to any person or property, any of which is caused by an activity, condition or event arising out of the performance, preparation for performance or nonperformance of any provision of this agreement by Houston Asian American Festival Association (HAAFA) & Venue Host Tansco, et al.

Applicant Signature Date:

CONTACT: Glenda Joe [713] 861-8270 GlendaJoe@gkjoe.com

LNYH BOOTH with POWER REQUIREMENTS - MANDATORY SUBMISSION

COMPLETE this Form. Without this completed form, your Booth cannot be supplied with POWER!

• **VENDOR / BOOTH NAME:** _____

• **PHONE:** [_____] _____ - _____ **EMAIL:** _____

• **CONTACT PERSON:** _____ **(please print)**

NOTE: "Watts" (W) OR "Amps" / "Voltage" (V) are listed on UL label plate or stamped on most electrical equipment used in booths. (Smaller equipment may only list Watts OR Volts (W/V)).

- *120 Phase usually lists "Watts" (W). 240 Phase usually lists "Amps".*

TOTAL # _____ of APPLIANCES at Booth • Indicate TOTAL # Electrical Equipment

IDENTIFY ALL ELECTRICAL EQUIPMENT YOU USE -

1. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

2. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

3. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

4. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

5. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

6. **Type of Equipment:** _____

Phase 120 **Watts:** _____ **Volts:** _____

Phase 240 **Amps:** _____ **Volts:** _____

Date: _____ **VENDOR / PARTICIPANT Signature:** _____



PRINT OR TYPE ALL INFORMATION

TEMPORARY FOOD SERVICE ESTABLISHMENT

OWNER / APPLICANT PROPERTY AGREEMENT

(This is a sample letter. Feel free to provide a similar document)

I, VICAN SUN hereby give _____
(OWNER OR REPRESENTATIVE) (APPLICANT)

of _____
(BUSINESS NAME)

permission to use the property located at 8300 W Sam Houston South 77072

to conduct temporary food service activities from 2-5-22 through 2-6-22

_____ will be
(OWNER AND / OR APPLICANT)

responsible for the proper disposal of all rubbish, trash, and garbage and for maintaining the property free from litter and nuisance during the total period of operation up to and including any clean up time required to remove all trash, rubbish, garbage and litter resulting from the food service.

[Signature]
OWNER SIGNATURE / DATE

8300 W Sam Houston Parkway South 77072
ADDRESS / TELEPHONE

APPLICANT SIGNATURE / DATE

ADDRESS / TELEPHONE

REMARKS: